**CEU ADMISSION/REGISTRATION FORM**

**Please make sure that you neatly print your information below to ensure the
correct spelling of your name for documents and data purposes.**

**Thank you ~

Note:** Once your application has been processed you will receive an email from the UTTC Admissions Office.

|  |  |
| --- | --- |
|  |  |

**Date: Jun. 11-15.2018 Name:** *Last First MI* ***Former/Maiden (if applicable)***

**Date of Birth / / Gender: ❑ M ❑ F SS# \_\_\_\_\_\_\_\_-\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_** *Month Day Year*

**Marital Status: ❑ Single ❑ Married ❑ Divorced ❑ Separated ❑ Widowed**

**SECTION A CONTACT INFORMATION**

**Mailing Address**  *Street**Apt. # City State Zip Code*

**Home Telephone Number: Work Telephone Number:**

**Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Ethnicity:**

**Native American If yes, are you an enrolled member of a Federally Recognized Tribe: ❑ Y ❑ N Enrollment #
** **African American ** **Asian/Pacific Islander ** **Caucasian ** **Latino or Hispanic  Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SECTION B COURSE/TRAINING INFORMATION**

**CEU Course/Training Title: LG 301 Lakota Grammar I 2018 AY CEU 306-I**

**Training Hours: 15 (CEUs Awarded 1.5)**

**SECTION C SIGNATURE**

**I have read the above application and answered all questions to the best of my knowledge. Any false information given will be cause for my disqualification for CEUs from UTTC. I agree to abide by the rules and regulations of United Tribes Technical College. I authorize the Office of Extended Learning to solicit information necessary for consideration of qualification for CEUs.**

**Signature:**

*United Tribes Technical College does not discriminate on the basis of race, color, national origin, sex, religious preference, age, handicap, marital status, political preference, or membership in an employee organization except as allowed by the Indian preference provision of the Civil Rights Act of 1964, as amended.*